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NOTES.

We give below a list of articles in current philosophical magazines:

THE HARVARD THEOLOGICAL REVIEW, VII, 3: *Ernst von Dobschütz*, The Lord's Prayer; *Anna Garlin Spencer*, Marriage and Social Control; *Albert R. Vail*, Bahaism—A Study of a Contemporary Movement; *William Walker Rockwell*, the Jesuits as Portrayed by non-Catholic Historians; *Ralph Barton Perry*, Contemporary Philosophies of Religion; *Albert Léo*, The Churches of France and their Separation from the State.

THE HIBBERT JOURNAL, XII, 4: *A. D. M'Laren*, Creeds, Heresy-Hunting and Secession in German Protestantism To-day; *J. M. Thompson*, Post-Modernism; *Archibald Weir*, Criminous Clerks; *Canon Adderley*, "Sacraments and Unity"; *W. R. Inge*, Institutionalism and Mysticism; *Bertrand Russell*, Mysticism and Logic; *L. T. Farnell*, The Presence of Savage Elements in the Religion of Cultured Races; *Francis Howe Johnson*, The Higher Anthropology; *J. Agar Beet*, The Hereafter in the Bible and in Modern Thought; *James Cunnison*, On What Principle are we taxed?; *W. Montgomery*, Schweitzer as Missionary; *Cassius J. Keyser*, The Significance of Death.

THE INTERNATIONAL JOURNAL OF ETHICS, XXIV, 4: *H. L. Stewart*, The Need for a Modern Casuistry; *G. A. Johnston*, Casuistry and Ethics; *E. W. Hirst*, Absolutism and the Ethical Problem; *S. Radhakrishnan*, The Vedanta Philosophy and the Doctrine of Maya.

MIND, 91: *H. Wildon Carr*, The Philosophical Aspect of Freud's Theory of Dream Interpretation; *Howard V. Knox*, Has Green answered Locke?; *C. D. Broad*, Mr. Bradley on Truth and Reality; *Robert F. Rattray*, The Philosophy of Samuel Butler.

THE MONIST, XXIV, 3: *Calvin Thomas*, Tragedy and the Enjoyment of it; *K. C. Anderson*, The Person of Jesus Christ in the Christian Faith; *Paul Carus*, The Religion of Tragedy and the Christ-Ideal; *A. Kampmeier*, Are We Just to Jesus?; *William Benjamin Smith*, The Critical Trilemma; *Bertrand Russell*, On The Nature of Acquaintance.

THE BRITISH JOURNAL OF PSYCHOLOGY, VII, 1: *Henry J. Watt*, Psychological Analysis and Theory of Hearing; *Godfrey H. Thomson*, The accuracy of the $\phi(\gamma)$ Process; *Rossiter Howard*, A Note on Pictorial Balance; *N. Carey*, An Improved Colour-Wheel; *C. S. and Valentine Myers*, Two Cases of Synaesthesia; *C. W. Valentine*, The Method of Comparison in Experiments with Musical Intervals and the Effect of Practice on the Appreciation of Discords.

THE PSYCHOLOGICAL BULLETIN, XI, 7: *G. M. Stratton*, Visual Space; *H. D. Cook*, Tactual and Kinaesthetic Space; *H. Carr*, Space Illusions; *G. M. Whipple*, Psychology of Testimony and Report; *W. D. Scott*, Suggestion; *F. N. Freeman*, Tests; *E. P. Howes*, Aesthetics.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXV, 3: *G. Stanley Hall*, A Synthetic Genetic Study of Fear; *William Silliman Foster*, On the Perseverative Tendency; *E. B. Titchener*, An Historical Note on the James-Lange Theory of Emotion; *Samuel W. Fernberger*, Note on the Affective Values of Colors.

THE AMERICAN JOURNAL OF THEOLOGY, XVIII, 3: *Douglas Clyde Macintosh*, The New Christianity and World-Conversion; *Eugene W. Lyman*, Must Dogmatics Forego Ontology?; *David S. Schaff*, The Formulation of the Fundamental Articles of Faith; *Ernest D. Burton*, Spirit, Soul, and Flesh. III. In Greek Writers from Epicurus to Arius Didymus.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY AND SCIENTIFIC METHODS, XI, 15: *Addison W. Moore*, Isolated Knowledge. XI, 16: *Arthur O. Lovejoy*, Relativity, Reality and Contradiction; *G. A. Tawney*, Transcendentalism and the Externality of Relations; *Gustave A. Feingold*, The Fitness of the Environment for the Continuity of Consciousness.

ARCHIV FÜR SYSTEMATISCHE PHILOSOPHIE, XX, 2: *Albert Sichler*, Zur Verteidigung der Wundtschen Psychologie; *Theodor Rudert*, Zum Problem der Psychologie und des Monismus; *Hans Prager*, Über die erkenntnistheoretischen und metaphysischen Grundlagen der Rechtsphilosophie; *F. Juran*, Ursprung und Gegenstand der Erfahrung; *Eugen Minkowski*, Inhalt, symbolische Darstellung und Begründung des Grundsatzes der Identität als Grundsatzes unseres Vorstellens; *A. Coralnik*, Die Philosophie der Fiktion; *Achille Marucci*, Una nuova classificazione dei fatti psichici.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, XXVII, 4: *A. Mager*, Der Begriff des Unstofflichen bei Aristoteles; *Willy Schink*, Kant und die griechischen Naturphilosophen; *Johannes Dräseke*, Zu Johannes Scotus Erigena; *E. Rösler*, Leibniz und das Vinculum substantiale; *A. Kempen*, Benekes Religionsphilosophie; *Walther Schmied-Kowarzik*, Friedrich Jodl, geb. 23. August 1849, gest. 26. Januar, 1914.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOZIOLOGIE, XXXVIII, 2: *Alexander Jarotsky*, Über das Problem einer individualpsychologischen Begründung einer altruistischen Moral; *Richard Müller-Freienfels*, Die Bedeutung der motorischen Faktoren und der Gefühle für Wahrnehmung, Aufmerksamkeit und Urteil. I.

ZEITSCHRIFT FÜR PSYCHOLOGIE, LXIX, 1 u. 2: *Julius Pikler*, Empfindung und Vergleich. II; *E. Bleuler*, Psychische Kausalität und Willensakt; *Gustav Tichy*, Experimentelle Analyse der sog. Beaunisschen Würfel.

ARCHIVES DE PSYCHOLOGIE, 54: *H. Lelesz*, L'Orientation d'esprit dans le témoignage: *Ch. Orier*, A propos d'un cas de contracture hystérique; *Edm. Degallier*, Horlogerie et psychologie.

REVUE PHILOSOPHIQUE, XXXIX, 6: *E. Bohn*, L'activité chimique du cerveau; *F. Paulhan*, Les conditions générales de la connaissance; *E. Bréhier*, La vérité spéculative.

XXIX, 7: *J. Philippe*, Autour du sens musculaire; *Ch. Lalo*, Programme d'une esthétique sociologique; *G. Truc*, Grâce et Foi: étude psychologique.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XXII, 4: *G. Belot*, La valeur morale de la science; *É. Gilson*, L'innéisme cartésien et la théologie; *G. Dwelshauvers*, Du sentiment religieux dans ses rapports avec l'art.

REVUE DE PHILOSOPHIE, XIV, 7: *J. Bulliot*, Jean Buridan et le mouvement de la Terre; *M. Chossat*, Saint Thomas d'Aquin et Siger de Brabant, II; *J. Maritain*, L'esprit de la philosophie moderne. II.—L'indépendance de l'esprit.

RIVISTA DI FILOSOFIA, VI, 3: *B. Varisco*, L'unità dello spirito, e la morale; *Achille Marucci*, Di alcune moderne teorie del Concetto; *A. Aliotta*, Dalla teoria dei modelli al panlogismo.